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MPRA Paper No. 95163, posted 16 Jul 2019 16:41 UTC. CHALLENGES ASSOCIATED WITH RUNNING A GREEN BUSINESS IN INDIA AND OTHER DEVELOPING COUNTRIES Sujaya. H1, Meghana Salins1 & P.S. Aithal2 1Research Scholar, College of Management & Commerce, Srinivas University, Mangalore, 2College of Management & Commerce, Srinivas University, Mangalore, India Email: sujayaloknath@gmail.com April 2019 ABSTRACT ...

Challenges Associated with Running A Green Business in ...
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Traditionally women's role in agriculture is staggering with nearly half of the population involved in agriculture and its related activities. Most of the agricultural activities are women specific but tragically worldwide women mostly end up as hired agricultural labourers with substantial gender disparity in wages earning far less than men in the same job. To add to her economic woes, inadequate education, less than satisfactory dissemination of technology, globalization, economic liberalization, commercialization, urbanization, political instability, natural disasters, mechanization of agriculture, decreased agriculture, migration of men to urban areas, and occupational health hazards such as prolonged hours of physical labour resulting in musculo-skeletal injuries, pesticide poisoning also make the life of rural women miserable. True, there are policies and programmes of central and state government to alleviate their problems but they are proportionately insufficient and their execution far from satisfactory. Much needs to be done in disseminating gender segregated data and gender bias in all aspects of agriculture, access to resources including land and natural resources, drudgery reduction, assuring nutritional security, diversification of activities of Self Health Groups and Street Shakti groups with emphasis on productivity including post harvest technology, creation of marketing facilities, ownership to land and other allied resources rural electrification, outreach from the media, collectives of women and inter linking of SHGs, adult literacy, health awareness, gender sensitization of extension functionaries and financials institutions, awareness about pesticide hazard etc. Tragically rural women are not vociferous on issues like foetal killing of female unborn, high rate of female mortality, creation of Special Economic Zones replacing productive lands, farmer's suicide and the plight of their widows, fate of pavement vendors and petty shop keepers replaced by retail outlets of big business houses, etc. The struggle cannot be won by only educated and Non Government Organizations on their behalf. The affected and victimized have to fight directly against the injustice they are facing. Extension workers and NGOs need to help them to become aware of their rights and government programmes specially designed for them and motivate them to redress their problems on their own. This needs scientifically collected information on their problems and relief measures available. The book, Women in Agriculture and Rural Development is a sincere attempt in this endeavour. It has valuable chapters on gender inequality in agriculture, technological and economic empowerment of women, poverty alleviation and training programmes, role of SHGs and Street Shakti Groups in rural development, capacity building, nutritional profile of rural women, drudgery and its reduction, natural resources conservation and food security

The question of engendering has emerged as a dominant theme in the development theory and practice in the past few years, mainly due to partial achievement of the desired goals of development in terms of attaining gender equality and women`s empowerment. Most studies in this regard focus largely on engendering the state institutions. But the context of development has changed in developing countries with the introduction of recent economic reforms. Taking note of the changed scenario, this book broadens the framework of analysis of engendering governance institutions by incorporating the institutions of market and civil society, besides the state, with a special focus on India. This book will prove valuable for university students, researchers, teachers, administrators and social activists engaged in women`s empowerment and other advocacy issues.

Close Encounters of Another Kind: Women and Development Economics brings together Devaki Jain ' s essays which engage with public policy, development economics and women. In the 1970s and 1980s, as a fallout of the First World Conference of Women, held in Mexico in 1975, then the Women ' s Decade (1975–85), followed by the Second World Conference in 1985 in Nairobi, governments energized their bureaucracies to address women ' s inclusion in development programmes. Thereby began the work of gendering development, and as a result of challenging the existing ideas, projects related to the design of development policies and programmes. However, most of these efforts were couched in the knowledge and experience of the global North since the efforts were largely led by the Northern intellectual community. In this volume therefore, Professor Jain highlights the ways in which the design of public policy has ignored the lived experience of what was being offered in India as development.

This endearing, witty, self-deprecating memoir documents the life of one of the leading feminists of the contemporary Indian women ' s movement. Vina Mazumdar, one of the key researchers and writers of the landmark report of the Committee on the Status of Women in India, Towards Equality, here documents her early life, her gradual politicisation in a household of liberal, educated Bengalis, and her involvement in women ' s issues and the women ' s movement. Brought up to be outspoken and frank, Vinadi, as she is affectionately known, began by becoming involved in university-level politics in Calcutta. Marriage and a young family did not prevent her from pursuing her studies and her career, in the teeth of considerable opposition from relatives but with constant support from her mother. On her return to India from Oxford, Vinadi first moved into the field of education, and then, with her involvement in the research and writing of Towards Equality, was catapulted into the women ' s movement. An activist and institution builder, Vinadi set up the Centre for Women ' s Development Studies in Delhi, one of the leading research and outreach institutions for women in the country. In this rare memoir, Vinadi provides a rich history of the contemporary women ' s movement in India. Published by Zubaan.

Analyzing Indian women's groups as one sector of a complex of new grass-roots, non-party political movements, Dr. Caiman considers why and how a women's movement evolved in India when it did. She describes the nature, origins, and meanings of the movement for Indian women and discusses the movement's significance for Indian politics in general as w

It is said, The outer edge of the mind is where subjective perception meets collective feeling and is where the spiritual realm begins. The three major aspects of lifeLiving well, inevitable part of life: the death, and life after deathare described in three different contexts with a philosophical touch to make the reader to read less and to know more. In Maya the Mohini, which is a total fiction, the author has attempted to depict the life after death of a young lady who will appear as a spirit to fulfill her unfulfilled desires. She finds a person and dissolves and remains in him as a positive energy. This is conceptualized based on the belief that the soul will not attain eternal peace until the body has fulfilled all its desires. In Dialogue with Death God, the author has tried to sketch the human nature of ignoring the facts that death is certain and death doesnt blow trumpet by living in the illusion of materialistic world. The story has been told to give insight to spiritual realm. Age of a Person is a thought for a better quality of life through living a holistic lifestyle, for which spirituality is the way.

International Perspectives on Gender and Democratization brings together the experience of women's democratic movements in different countries and regions, North and South, and assesses how different discourses of democracy have been used by women's groups to assert women's rights. Sensitive to particular histories, ideologies, and cultural contexts, the contributors assess the strengths and the problems facing women's democratic movements as they consolidate their gains and face new challenges.

Extrait de la couverture : "Contrary to expectations, the recent emphasis on environmental and communitarian rights (as in wasteland and watershed development in South Asia) has reinforced existing gender biases and created new inequalities. This significant volume critically examiines the complex and many-layered process of mainstreaming gender in natural resource management. The contributors build a richly textured 'genderscape' of community resource rights in varied contexts ; unravel the gender barriers in traditional practices, community institutions and modern systems of governance ; document diverse approaches to livelihood ; and present a strong case for gender equity in sustainable resource management."

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